**Region 25 – Application for Regional Management Team**

 **Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sweet Adelines Membership Information:**

Name: Member #:

Address: Primary Chapter:

City/State/Zip: Dual Chapter:

E-mail: Work Phone:

Home Phone: Fax #:

**Chapter Positions held:**

\_\_\_Board/Team Member \_\_\_Membership \_\_\_Secretary/Communication \_\_\_Marketing/PR

\_\_\_President/Team Leader \_\_\_Music Staff/Section Leader \_\_\_Show Chair Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_Director \_\_\_Treasurer/Finance \_\_\_Choreographer Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Regional Positions Held:**

 \_\_\_Served on Regional Board between 1981 and 1999 \_\_\_Regent \_\_\_DMA \_\_\_MDR

 \_\_\_Served on RMT 1999 or after \_\_\_Comm C. \_\_\_ Director C. \_\_\_Education C. \_\_\_Events C.

 \_\_\_Finance C. \_\_\_Marketing C. \_\_\_Membership C. \_\_\_Team C.

\_\_\_Served on Regional Executive Committee or Regional Resource Staff (Pilot 2017-2018) Position(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_Served on Regional Convention Team as: \_\_\_CRC \_\_\_CC \_\_\_OPL

\_\_\_Served on Regional Faculty as: \_\_\_Administrative \_\_\_Musical/Coach

Other Regional position held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Participation and Attendance:**

How many regional competitions have you attended? \_\_\_\_\_\_\_\_\_ International competitions? \_\_\_\_\_\_\_\_\_\_

Regional Education Opportunities: International Education Opportunities:

\_\_\_\_Quartet Workshop \_\_\_\_Director Workshop \_\_\_\_Leadership Workshop \_\_\_IES \_\_\_Queen’s College

 Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**International Positions and Programs:**

\_\_\_Arranger \_\_\_Committee Chair \_\_\_Committee Member \_\_\_Faculty

\_\_\_Judge \_\_\_International Board \_\_\_Panel Secretary \_\_\_Task Force

\_\_\_DCP \_\_\_Arrangers Program \_\_\_Faculty Program \_\_\_Judging Program

**Teamwork Volunteers**

**Check (X) the major areas where you would like to volunteer and where your skills, strengths, or experiences would be valuable to Region 25.**

\_\_\_ **Communication** (typing, communications, record keeping, International appointments, meeting preparations, surveys and reports, spreadsheets, websites, history, databases, public speaker, photographer, mailings, strategic planning, goal setting, long-term planning, designer, publishing, newsletters, writers, audio/visual production, strategic planning, goal setting, long-term planning)

\_\_\_ **Education** (arranger, planning, YWIH, theory, faculty development, director, coaching, vocal instructor, Director Certification Program, choreography, emcee, public speaker, audio/visual production, strategic planning, goal setting, long-term planning)

\_\_\_ **Events** (event planning, negotiations, venue selection, registration, regional calendar, public speaker, emcee, audio/visual production, strategic planning, goal setting, long-term planning)

\_\_\_ **Finance** (budgets, long-range financial planning, reporting, bank accounts, ways and means, contracts, investments, grant writing, audits, sponsorships, bookkeeping, legal/paralegal, strategic planning, goal setting, long-term planning)

\_\_\_ **Marketing** (marketing programs, communication, public relations, event marketing, media contacts, media kits, press releases, interviews, sales, writers, photographer, public speaker, mailings, designer, strategic planning, goal setting, long-term planning)

\_\_\_ **Membership** (commitment to membership growth and retention, CAL members, Chapter Coordinator, bylaws and standing rules, policies/procedures, writers, photographers, history, strategic planning, goal setting, long-term planning)

**Education:** \_\_\_High School College Degree\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Advance Degree\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Training: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Employment:** \_\_\_Full Time \_\_\_Part Time \_\_\_Retired Current/Recent Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Region 25 Regional Management Team (RMT) Application**

**1) Please rank the following Regional Coordinator positions you are interested in holding (1=highest priority):**

 **NOMINATIONS IN ODD YEARS (2021-2023) NOMINATIONS IN EVEN YEARS (2022-2024)**

 \_\_Directors’ Coordinator (elected) \_\_Membership Coordinator (elected)

 \_\_Finance Coordinator (RMT appoints) \_\_Education Coordinator (Intl. appointment)

 \_\_Events Coordinator (RMT appoints) \_\_Team Coordinator (RMT appoints)

 \_\_Marketing Coordinator (RMT appoints) \_\_Communication Coordinator (RMT appoints)

**2) Brief Paragraph:**
Every Sweet Adeline in our region has skills, talents, and traits that Region 25 can benefit from. This is the spot where you can “toot your own horn” with ideas, hopes, and desires that you would like to bring to the region and to the members that the Regional Management Team serves. Write (type) on a separate sheet of paper how you would complete the following statement (to the best of your ability): **“This is what I can do for the region…”**

**3) References**

Please list three references, those who know you well enough to verify your qualifications. Email address is necessary—confidential appraisals will be emailed to your references.

Name #1:

Address:

City/State/Province/Zip/Country:

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How do they know you?

Name #2:

Address:

City/State/Province/Zip/Country:

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How do they know you?

Name #3:

Address:

City/State/Province/Zip/Country:

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How do they know you?

**4) Also, please include a picture of yourself.**

Please email your completed application to:
Karen Phillips, Region 25 Team Coordinator,

nannakarenregion25@gmail.com

**DEADLINE: September 20 , 2021**